

AMENDED
APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 28 1961
Returned to applicant for correction
Corrected application filed AUG 23 1961
Map filed AUG 23 1961

The applicant Steen Ranches (Charles A. Steen)
of Franktown, County of Washoe,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.50 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Stock Watering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 2000 head of cattle
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ section 4,
T. 16 N., R. 22 E., M.D.B.&M., from which the northwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 4 bears N. 85° 09' W., 873.00 feet.
It should be stated.
6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ section 33, T. 17 N., R. 22 E., and N $\frac{1}{2}$ NW $\frac{1}{4}$ section
Describe by legal subdivision, if on unsurveyed land it should be so stated.
4, T. 16 N., R. 22 E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Well, pump, pipelines and
watering troughs
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....3 years.....
11. Remarks.....
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Applicant.....Charles A. Steen.....

By.....s/ Walter G. Reid.....
State Water Rights Surveyor

Compared.....hs/lb.....hs/lb.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit issued subject to all existing rights on the
.....is
source.....It/understood that the amount of water herein granted
is only a temporary allowance and that the final water right
obtained under this permit will be dependent upon the period
of use and the average number of cattle served from the waters
of this source.....The State retains the right to regulate the
use of the water herein granted at and all times but does not
take responsibility for the use of the Federal range.....
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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.062.....cubic feet per second, or sufficient water to water 2,000 head of cattle.....
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Actual construction work shall begin on or before.....June 18, 1962.....

Proof of commencement of work shall be filed before.....July 18, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....June 18, 1963.....

Proof of completion of work shall be filed before.....July 18, 1963.....

Application of water to beneficial use shall be made on or before.....June 18, 1964.....

Proof of the application of water to beneficial use shall be filed on or before.....July 18, 1964.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUL 16 1962.....

Completion of work filed.....JUN 26 1962.....

Proof of beneficial use filed.....Sept. 2, 1964.....

Cultural map filed.....

Certificate No. 5795 Issued.....Dec. 10, 1964.....

Recorded.....12-11-64.....Bk. X.....Page 168.....

.....County Recorder

WITNESS MY HAND AND SEAL this.....18th.....day
of.....December....., 1961.....

EDMUND A. MUTH

State Engineer

By.....Bluno J. DeRocco.....
Assistant State Engineer